

The Daytona Beach News-Journal

2012 MEDALLIONS OF EXCELLENCE AWARDS

OFFICIAL APPLICATION FORM *

* Open to Volusia and Flagler County Public and Private High School Seniors with 25 or More Students in 2011 Graduating Class. All entries must be typed.

NAME OF SCHOOL:

YOUR FULL NAME:

PREFERRED FIRST NAME (If different from above): *This will be used in all printed materials.*

MAILING ADDRESS:

CITY:

ZIP CODE:

HOME PHONE:

EMAIL ADDRESS:

CELL PHONE:

PARENTS/GUARDIANS: *List names of parents/guardians as they should appear if published. This information may be used in a news article in the event you are a winner. Include titles such as Dr., Mr., Mrs., Ms.*

I. ACADEMIC RECORD

High School Grade Point Average (weighted):

Class Rank: **of** **students in graduating class**

SAT Scores: verbal mathematics

Other comparable national test score (please indicate which test):

If SAT or comparable national test has not been taken, please explain:

Indicate if your school is: (Circle as appropriate) IB AP DUAL ENROLL

Indicate number of IB/AP/DUAL ENROLL classes you have taken:

List IB/AP/DUAL ENROLLMENT classes you have taken:

SIGNATURE OF PRINCIPAL OR GUIDANCE COUNSELOR: *(Confirms accuracy of Academic Record information)*

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II. EXTRACURRICULAR ACTIVITIES:

IN-SCHOOL ACTIVITIES (clubs, sports, music, arts, student government, etc.)

A. Organization or Team:

Years of Participation: (*Indicate 9, 10, 11, 12*)

Leadership Positions: (*Example: Captain, 10*)

B. Organization or Team:

Years of Participation: (*Indicate 9, 10, 11, 12*)

Leadership Positions: (*Example: Captain, 10*)

C. Organization or Team:

Years of Participation: (*Indicate 9, 10, 11, 12*)

Leadership Positions: (*Example: Captain, 10*)

D. Organization or Team:

Years of Participation: (*Indicate 9, 10, 11, 12*)

Leadership Positions: (*Example: Captain, 10*)

ACTIVITIES OUTSIDE OF SCHOOL (special interest groups, clubs, organizations, etc.)

A. Activity:

Years of Participation: (*Indicate 9, 10, 11, 12*)

Leadership Positions: (*Example: President, 11*)

B. Activity:

Years of Participation: (*Indicate 9, 10, 11, 12*)

Leadership Positions: (*Example: President, 11*)

C. Activity:

Years of Participation: (*Indicate 9, 10, 11, 12*)

Leadership Positions: (*Example: President, 11*)

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D. Activity:

Years of Participation: (*Indicate 9, 10, 11, 12*)

Leadership Positions: (*Example: President, 11*)

III. WORK EXPERIENCE

A. Name of Employer:

Position:

Hours/Week:

When: (*Indicate 9,10,11,12 and "S" if during summer or "A" if during academic year*)

B. Name of Employer:

Position:

Hours/Week:

When: (*Indicate 9,10,11,12 and "S" if during summer or "A" if during academic year*)

C. Name of Employer:

Position:

Hours/Week:

When: (*Indicate 9,10,11,12 and "S" if during summer or "A" if during academic year*)

IV. COMMUNITY SERVICE

List up to three (3) volunteer activities that were most important to you and the service(s) you provided.

A.

B.

C.

TOTAL COMMUNITY SERVICE HOURS:

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V. **AWARDS, HONORS, RECOGNITION (sports, fairs, academic, other)**
List the three (3) most significant and year(s) involved. Include grades 9-12 only.

A.

B.

C.

VI. **COLLEGE/CAREER PLANS**

VII. **PERSONAL STATEMENT:** Outside of your academic achievements, what do you consider to be your greatest accomplishment?

Limit your statement to no more than 500 words. You may type it here or attach a separate sheet.

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PUBLICATION INFORMATION SHEET

This information will be used to compile a thumbnail biography for publication in *The Daytona Beach News-Journal* if you are selected as an award winner. Please ensure its accuracy.

NAME:

SCHOOL:

NAME YOU PREFER USED IN PRINTED MATERIAL:

CITY WHERE YOU LIVE:

NAMES OF PARENTS/GUARDIANS (Include titles such as Dr., Mrs., Mr., etc.):

EXTRACURRICULAR SCHOOL ACTIVITIES (List, in priority order, up to four that were most important to you.):

(1)

(2)

(3)

(4)

LEADERSHIP POSITIONS IN THOSE ACTIVITIES (List organization, post held and grade(s) you held it.):

(1)

(2)

(3)

COMMUNITY SERVICE (List up to three activities that were most important to you and what kind(s) of services you provided.):

(1)

(2)

(3)

TOTAL COMMUNITY SERVICE HOURS:

HONORS, AWARDS (List up to three that were most important to you.):

(1)

(2)

(3)

COLLEGE YOU WILL ATTEND (If undecided, say so.):

EXPECTED MAJOR:

CAREER PLANS: